

TELEPHONE (312) 258-5500



SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

CONFIRMATION NO.: 9207

In re application of: Mario SPIRA et al.

Serial No.: 09/810,351

GROUP ART UNIT: 3623

Filed: March 16, 2001

EXAMINER: Jonathan G. Sterrett

For: **"METHOD OF PROVIDING MAINTENANCE SERVICES"**
AMENDMENT "C" ACCOMPANYING RCE and Petition for Extension of Time

Commissioner for Patents **Mail Stop RCE**P. O. Box 1450
Alexandria, VA. 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

 No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*17	MINUS	35		() X 25.00 (X) X 5=0.00	\$00
INDEP. CLAIMS	2	MINUS	14		() X 100.00 (X) X 200.00	\$00
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$180.00 () \$360.00 ONE TIME	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT	\$00	

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated August 7, 2006 for 3 months so that the period for response is extended to February 7, 2007. A check in the amount of \$1020.00 is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

A check in the amount of \$ _____ is attached.

A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached

A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

Patent Department
BY Mark Bergner (45,877)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA. 22313-1450 on February 6, 2007.

Mark Bergner
NAME OF APPLICANT'S ATTORNEY

Mark Bergner
SIGNATURE

February 6, 2007

DATE